

**2017 PER DIEM  
MAXIMUM \$340/\$170 PER NIGHT**

**Virginia United Methodist Conference  
Attn: Accounts Payable  
P. O. Box 5606  
Glen Allen, VA 23058**

<b>PAYEE:</b>		
NAME:	_____	
STREET:	_____	
CITY:	STATE:	ZIP
_____	_____	_____

DATE:	DESTINATION	PURPOSE
_____	<u>Hampton, VA</u>	<u>Annual Conference Session</u>

Automobile travel will be reimbursed at the rate of \$ .14 per mile. Meals are reimbursed at actual costs, not to exceed \$20 per 24-hour period. Breakfast on the date of departure from home or office and dinner on the date of return are not allowable expenses (unless you return after 7:00 p.m.). A copy of your hotel bill **must** accompany this request and will be maintained for audit purposes by the Treasurer's Office. Spouse expense(s) is not allowable.

NUMBER OF DAYS ATTENDED: _____		
AUTOMOBILE TRAVEL: Miles Traveled: _____ x .14		\$ _____
MEALS: Breakfast ( ) Lunch ( ) Dinner ( )		_____
LODGING: _____ (Attach Receipt)		_____
OTHER: (Describe) _____		
ACCOUNT NO. 200-71805-2120	<b>TOTAL</b>	\$ _____

\_\_\_\_ Retired Clergy    \_\_\_\_ First Time Appointment    Other: \_\_\_\_\_

SIGNATURE OF PERSON  
REQUESTING REIMBURSEMENT:

TREASURER'S OFFICE  
APPROVED BY:

\_\_\_\_\_ Date: \_\_\_\_\_

**REIMBURSEMENT REQUESTS WILL NOT BE ACCEPTED AFTER JULY 31, 2017**

June 2017

The Virginia Conference is processing all reimbursements through Electronic Funds Transfer (EFT). This allows us to deposit your reimbursement directly to your bank account. We will mail you an EFT notice when your deposit has been made. Simply write in the information found at the bottom of your checking account below and send it in with your Per Diem Voucher Request. This information will be kept confidential.

Thank you!

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(Bank Routing Number)

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(Bank Account Number)

Your name: -----

Your bank name: -----

Your email address: -----

*\*Attach a voided check so we can confirm the bank routing number and account.*



David Dommissé, Conference Treasurer

**If we have your current account information on file from a previous Annual Conference, completion of this form is not necessary.**

**IN OUR OFFICE BY 7/31/2017.**